

Annual Filmmakers' Competition  
**2010 Entry Form**

www.farnorthernrc.org/focusfilmfestival · FOCUS@farnorthernrc.org

Film Title (English) \_\_\_\_\_ Original Title \_\_\_\_\_

Contact Name \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Director \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

List all film credits \_\_\_\_\_

Select all categories that apply:

- Drama       Animation       Comedy  
 Documentary       Experimental

Total Running Time \_\_\_\_\_ minutes (must be 30 minutes or under) Completion Date \_\_\_\_\_

Country of Production \_\_\_\_\_ Language \_\_\_\_\_ Subtitles \_\_\_\_\_

List all festivals, screenings, and awards \_\_\_\_\_  
\_\_\_\_\_

How did you first learn about FOCUS Film Festival? \_\_\_\_\_

Required with film submission:

- Preview screener     up to 50 word summary     Bio for the producer, director, cast  
 Still images upon request

Preview/Presentation Format:

- VHS NTSC       DVD NTSC Region I

I, the undersigned, am authorized to submit this film to the FOCUS Film Festival for competition. I have read, understand, and agree to all the requirements as stated on the "Guidelines for Submission." I hereby release the FOCUS Film Festival and Far Northern Regional Center from all responsibility for loss of or damage to submitted materials en route or otherwise.

Signed \_\_\_\_\_ Date \_\_\_\_\_