

**Far Northern Coordinating Council on Developmental
Disabilities dba Far Northern Regional Center
Agenda**

Regular Meeting
Friday, November 18, 2016
9:15 a.m.
Gaia Hotel
4125 Riverside Place
Anderson, CA 96007

1. Call to Order
2. Roll Call
3. Public Input/Open Forum (*This section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Board on any matter. **Each member of the public will be afforded up to five minutes to speak. If you have additional information you are encouraged to submit it in writing.***)
4. Approval of Agenda for November 18, 2016
5. Approval of Minutes from September 23, 2016
6. Report from Chairperson, Margaret Shipp:
7. Transition to Executive (Closed) Session, W & I 4663 (a),
 - (1) Real estate negotiations.
 - (2) The appointment, employment, evaluation of performance, or dismissal of a regional center employee.
 - (3) Employee salaries and benefits.
 - (4) Labor contract negotiations.
 - (5) Pending litigation.
8. State Council on Developmental Disabilities, North State Office Report, Sarah May, Regional Manager
9. Report from Executive Director, Laura Larson
10. Management Reports
 - a. Financial Report: Mike Mintline, Chief Financial Officer
 - i. Purchase of Service Report FY 16-17
 - ii. Operations Report, FY 16-17
 - iii. Other

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- b. Community Services Report: Diana Anderson, Director
 - c. Client Services Report: Judy Kruse, Director
 - d. Human Resources Report: Lauren Leisz, Director
11. Association of Regional Center Agencies Report, Margaret Shipp, Delegate
- a. October 21, 2016 meeting report
12. FNRC Board Committee Reports and Action Items:
- a. Consumer Committee, Adam Beals, Chairperson
 - b. Service Provider Advisory Committee, Rod Zikan, Chairperson
 - c. Finance Committee, Colleen Ryberg, Chairperson
 - d. Executive Committee, Margaret Shipp, Chairperson
 - e. Local Self-Determination Advisory Committee, Ronda Dever, Chairperson
13. Announcements, Reports, Questions and Answers, Summary
Comments: All Board Members
14. Next Meeting: January 26 and 27, 2017, Far Northern Regional Office, Redding, California
15. Adjournment