## FAR NORTHERN REGIONAL CENTER CONFIDENTIAL CONSUMER INFORMATION

P.O. Box 492418 Redding, CA 96049-2418 (530) 222-4791

All records containing consumer information

170 Russell, Suite H Susanville, CA 96130 (530) 257-5317

Service Coordinator:

1377 East Lassen Ave Chico, CA 95973 (530) 895-8633

shall remain confidential (WIC 4514, 4515).	Date:		
Name:			
UCI #: DOB:			
Sex: M F AGE:			
SSA #:		CLIENT PHOTO	
Medi-Cal #:	(n)	(prefer black & white)	
Other Insurance:		eger black & while)	
Type of Admission: Respite Placement			
Admission Date:			
Arrival Time:			
Discharge Date:	Height:	Weight:	
Departure Time:	Primary Language	<b>:</b> :	
Marital Status:	Ambulatory	oulatory	
Religious Preference:	Legal Status:		
Diagnosis:			
Parent / Guardian / Conservator:			
Name: Address:	Relationship: Home Phone:		
Address.	Work Phone:		
<b>Emergency Contact:</b>			
Name: Address:	Relationship: Home Phone:		
Address.	Work Phone:		
Previous Address:			
Address:	Phone:		

Significant Others:		
Name: Address:	Relationship: Home Phone: Work Phone:	
Name: Address:	Relationship: Home Phone: Work Phone:	
Name: Address:	Relationship: Home Phone: Work Phone:	
School / Day Program:		
Name: Address:	Contact: Phone:	
Schedule:	Transportation provided by:	
Medical:		
Primary Physician: Phone:	Address:	
Dentist: Phone:	Address:	
Other Physician: Specialty: Phone:	Address:	
Other Physician: Specialty: Phone:	Address:	
Pharmacy: Contact: Phone:	Address:	

Date of Last Physical:		Date of last P	Date of last PPD (TB Test):	
Medication	Dosage	Frequency		
Allergies:	☐ None ☐ List:			
Special Diet:	☐ None ☐ List:			
Formula Typ	oe and Instructions:			
Significant n	nedical needs:			
Likes, dislike	es, and interests:			
History of Ag	gressive / Dangerous Behavi	or:		
Special equip	oment consumer will bring	g to placement / respite:		